



## Mt Carmel Tournament of Bands

Hello Prospective Vendors and Exhibitors,

The Mt Carmel Marching Sundevils will host the **41<sup>st</sup> Annual Mt Carmel Tournament of Bands** on Saturday, October 28, 2017. This exciting event will bring together nearly forty high school marching bands from around Southern California to compete in parade and field show events, with thousands of students, spectators, instructors, family, friends and Booster Clubs in attendance.

### **Becoming a Vendor or Exhibitor at this event**

If you are interested in becoming an exhibitor or vendor at this event, the information contained in the General Vendor Space Rental Application/Agreement Form outlines the requirements and costs to participate. We offer Vendor and Exhibitor space outdoors in blocks of 10'x10'. In exchange for the participation fee, Food Vendors are given a space on the main campus for daytime food sales and space in the stadium for evening-time food sales. You may order more than one space if required for an additional fee.

### **Additional Information for Vendors and Exhibitors**

- Smoking, illegal use of alcohol or drugs, firearms and illegal gambling devices are not permitted on the campus at any time.
- Set up and tear down to be completed with minimal noise before and after competition hours. Please keep areas neat and leave your area clean at tear down.
- Adhere to all quiet zones.
- Vendors can sell only from their rented booth space and may not solicit sales outside of the approved booth space. We do not allow walking in the stands or around the grounds selling merchandise or handing out fliers. Access to the field or other school grounds is not allowed.
- Vendors and Exhibitors are responsible for providing their own EZ Up, tables, chairs, location lighting, extension cords or other necessary equipment. Mt. Carmel will provide electricity, however, if your needs exceed normal power supplies the use of whisper quiet generators is required. Please contact us for more information.

All fees must be paid in full when submitting the application. This event is held Rain or Shine. **Written cancellation must be received seven days before the tournament.**

This application DOES NOT guarantee a vendor or exhibitor space. All booth spaces are subject to Mt Carmel Music Foundation approval. All applicants agree to the terms and conditions set forth by the Mt Carmel Music Foundation and school policies.

**Contact:** Michele Prescott [director@mchsbandtournament.com](mailto:director@mchsbandtournament.com) (858) 336-7242

***Checks/ Money Orders made payable to Mt Carmel Music Foundation (MCMF)***

Please mail completed form and check to MCMF Tournament, PO BOX 720188, San Diego CA 92172-0188.

**Completed forms and payment are due no later than Friday, September 01, 2017**



# General Vendor Space Rental Application/Agreement

Please print

Vendor Business Name: \_\_\_\_\_  
 Contact Name(s): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Cell Phone for Tournament day: \_\_\_\_\_  
 Email: \_\_\_\_\_

**2017 Space Rates**

**Food/Drink Concessions Vendors**  
 \_\_\_ **10% of sales plus**  
 \_\_\_ \$300.00 participation fee per space  
 \_\_\_ \$150 additional stadium space

**Music/Arts/Crafts/Product Vendor**  
 \_\_\_ \$200.00 flat fee main campus

**Demo Only or Non Profit Organizations**  
 \_\_\_ \$75.00 per space main campus

Number of Spaces Requested \_\_\_\_\_ Fee per space \_\_\_\_\_ Total Due: \_\_\_\_\_  
 Number of Additional Stadium Spaces \_\_\_\_\_ Fee per space \_\_\_\_\_ Total Due: \_\_\_\_\_  
 Grand Total Due \_\_\_\_\_

Require Electric Outlet? **Yes / No**      How many watts requested? \_\_\_\_\_

**Vendor to supply own table, chairs, EZ up, location lighting, extension cords and necessary equipment.**

Describe merchandise or products that will be sold or provided in your booth. Please attach additional sheets, brochures or fliers if necessary to provide a complete and accurate description:

I agree that I am renting space only at the Mt. Carmel Tournament of Bands on Saturday, October 28, 2017 at Mt. Carmel High School, and that my rental space constitutes no endorsement by Mt. Carmel of my activities or sales at the event, and that Mt. Carmel accepts no legal liability. I and my business entity are responsible for abiding by all applicable laws, including but not limited to the requirement for any necessary licenses and permits governing my presence and activities at the event. I will forfeit all fees paid for failing to show up unless Mt. Carmel receives my **written cancellation by one week before tournament day**. I also understand that Mt. Carmel and the Mt Carmel Music Foundation are not responsible for weather conditions or any other acts of God, and it has been explained to me herein that no refunds will be issued. I also understand that this application incorporates by reference all rights and responsibilities set forth in the vendor letter and/or implied contract inclusive of verbal/written herein. Each Vendor assumes full responsibility for any injury to persons or property resulting from the display, sale, exchange or use of Vendor's merchandise, vehicles, equipment or other property or of the assigned ground space occupied by the Vendor and/or Vendor's employees or agents. Vendor further agrees to indemnify and hold harmless the Poway Unified School District including Mt. Carmel High School, the Mt Carmel Music Foundation, the City of San Diego, and any services and subcontractor providers including but not limited to police, fire, or emergency medical services.

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return this form and payment to: MCMF Tournament, PO BOX 720188, San Diego CA 92172-0188**

For Office use only:

Amount due to be submitted with original signed application: \_\_\_\_\_  
 Application received via [ ] Mail [ ] In Person [ ] Email      Date Received: \_\_\_\_\_  
 Payments Received on: \_\_\_\_\_ [ ] Cash [ ] Check # \_\_\_\_\_  
 Space Assignment No: \_\_\_\_\_ Parking Needs: \_\_\_\_\_  
 Special Notations: